

2025 PICKENS COUNTY FARM BUREAU ANNUAL SCHOLARSHIP

Applications for the 2025 Pickens County Farm Bureau Scholarship are now being accepted. Completed applications should be sent to the county office. Scholarships will be given to applicants interested in pursuing careers in <u>agriculture or agricultural related fields</u>.

If you have any questions or need additional applications, please contact Carlene Gilstrap, County Secretary at 864-878-4447 or by email <u>carlenegilstrap@scfbins.com.</u>

Opening date for this application begins April 1, 2025. Deadline for this application is October 31, 2025.

Pickens County Farm Bureau Po Box 1085 Pickens, SC 29671 Ph: 864-878-4447 Fx: 864-878-7666



Pickens County Farm Bureau Annual Scholarship

(Please type or print all information on this form)

Name:		
Date of Birth:		
Street Address:		
City:		
State:		
Daytime Phone #:		
Pickens County Farm Bureau Membership number:		Expiration:
Scholarship Award Amount:		

\$500.00 for a technical school \$1000.00 for a four-year school

Application Criterion:

- 1. Applicants must be a resident of Pickens County and a member of Pickens County Farm Bureau. (This includes students under their parent's membership.) Membership is \$40.00 per year.
- 2. Applicant must show agricultural involvement. (Ex. Working on a farm, member of Future Farmers of America or the 4-H Club, etc.)
- 3. Applicant age limit is 18 to 22 years of age.
- 4. Application is for undergraduate degrees only.
- 5. Attach to this application the following:
 - a. Copy of High School or College transcript
 - b. Copy of acceptance letter from college (if available)
 - c. Letter of recommendation from a high school principal, guidance counselor, or one teacher.

- d. Letter of reference from employer, pastor, or other community leader.
- e. Copy of recent photograph.

Applicants must be enrolled in college or technical school by January of the year following graduation.

I understand that awards from this scholarship will be paid to the institution that I attend. I also agree that my photograph may be used for publicity.

Signature of Applicant:	I	Date:
Signature of Parent/Guardian:]	Date:

APPLICATION

Father's Name:
Father's Occupation:
Mother's Name:
Mother's Occupation:
List two personal acquaintances in the community and their phone numbers:
1
2.
Applicant's High School or College:
High School or College Grade Point Average:
Clubs and Activities (School and Community):
(Attach additional sheets if necessary.)
Farm/Agricultural Related Activities (and any office held if applicable)

Honors/Awards from school:

College or Technical School you plan to attend or already attend:

Career Goals: