

Going for Gold



2024 YOUTH LEADERSHIP CONFERENCE June 23-26, 2024

Governor's School for Agriculture
at John de la Howe
McCormick, SC

On your mark, get set, go! Youth Leadership is going to be a dashing good time, providing agriculture Olympians the opportunity to enhance their leadership and advocacy skills all while building relationships with students from across the state. Participants will enjoy bar-raising sessions while learning about

the hurdles agriculture faces and how we work as a team to influence policy and help agriculture win gold in all levels of government. As an attendee, you will be pushed to cross the finish line as you learn how to be a grassroots leader and explore the ways you can carry the torch for Farm Bureau.

Name of Student: _____
Preferred Name: _____
 Male Female
County: _____
Member No: _____
Address: _____
City/State/Zip: _____
Student's Cell : _____
Student's Email : _____
Date of Birth: _____

I am a Rising Junior Rising Senior

Please check your shirt size: S M L XL XXL



Program Highlights

- Keynote Speaker Ricky Sapp
- Ag Olympics
- Developing as a Grassroots Leader
- Hands on learning through Ag labs
- Shooting sports

I understand that my son/daughter is expected to represent our county Farm Bureau in a manner that will be upstanding. I expect my child to abide by the rules and guidelines established for the SCFB leadership event.

Parent or Guardian

County Representative

Registration deadline: May 31, 2024

**Submit your registration form and \$75 fee to your county office.
County secretaries: return forms and fee to Melanie Moulder at P.O. Box 754, Columbia, SC 29202.**



MEDICAL INFORMATION: Please print and complete all information where applicable:

Name of Special Event/Group: SCFB Youth Leadership Conference

Participant's Name:
LAST FIRST MIDDLE

Address:

Parent/Guardian Email Date of Birth: Male Female

Full Name of Parent/Guardian:

(Address if different from above)

Cell Phone: Business Phone:

If not available in an emergency, notify:

Address:

Phone Number: Relationship:

Name of Personal Health Insurance Company & Address:

Policy #:

MEDICAL HISTORY (To be completed by parent or self)

- 1. List all medications patient currently taking:
- 2. List all medical conditions currently under treatment:
- 3. Does patient have loss of a paired organ, i.e., kidney, eye? Yes No
If yes, list
- 4. Is patient allergic to any medications? Yes No
If yes, list:
- 5. Date of last tetanus immunization:
- 6. List any allergic reactions:

I hereby state that the SC Farm Bureau is not responsible for any pre-existing injury or reoccurrence of any undisclosed pre-existing injury or illness of the above person prior to the first day the participant registers.

Signed Relationship Date

CONSENT FOR MEDICAL TREATMENT/PARENTAL PERMIT/RELEASE OF MEDICAL INFORMATION

The law requires that parental permission be obtained for operative procedures on minors. The following consent form should be signed by the parents so that such procedures may be promptly carried out, and so that no unnecessary delays will occur with operative procedures. However, no operations will be performed, except emergency, without parents being contacted and fully informed. I give permission for such diagnostic, therapeutic, and operative procedures as may be deemed necessary for my son/daughter. I authorize release of any medical information to process insurance claims and request payment of benefits to the physicians or supplier for services described. I understand that should the insurance not cover this illness/injury, I will be responsible for payments in full of any charges incurred.

Signed Relationship Date

PHOTO/VIDEO RELEASE

I hereby give permission the SC Farm Bureau to take photos/videos of my son/daughter at the SC Farm Bureau Youth Leadership Conference. Photos/videos may be used to publicize the event. They may also be used to promote the conference and Farm Bureau or on the SCFB website.

Signed Relationship Date