



# Lee County Farm Bureau Scholarship Program Application

MUST BE TYPED

## Section 1. Applicant Information

Farm Bureau Member #: \_\_\_\_\_ County of Residence: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_  
(Last) (First) (Middle)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email: \_\_\_\_\_

## Section 2. Parents/Guardians

Name of Parents or Guardians: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Section 3. College/University

College/University/Community College Attending: \_\_\_\_\_

Major Course of Study: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

## Section 4. High School

School Name: \_\_\_\_\_ District: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Major Courses Taken (with emphasis toward college major): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date of High School Graduation: \_\_\_\_\_ Academic Rank in Class (GPA): \_\_\_\_\_

School Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Section 5. Higher Education**

School Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Other Schools Attended (If applicable):

School Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

School Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Class Status (Check one): Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_

Cumulative Grade Point Ratio (GPR): \_\_\_\_\_ Previous Semester GPA: \_\_\_\_\_

**Section 6. Academic Awards**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 7. School Activities**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 8. Other Activities (Church, Farm/Agriculture-related, Community Involvement, Work Experience, etc.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 9.** Write a one-page essay answering the question, ***“Where do you want to be ten years from now and how do you plan to be able to impact agriculture?”*** Indicate how you believe your education will assist you in assuming leadership positions in agriculture and public service. *(Limit to one page - typed and double spaced).*

**Section IV. Applicant Acknowledgement of Satisfactory Academic Standing**

I am a properly enrolled student at \_\_\_\_\_ (Name of College) in good standing (as defined by the Registrar’s Office) and I understand that I am required to maintain satisfactory progress toward a degree as defined by the Registrar’s minimum requirements in order to maintain this scholarship. I also realize that the terms of this scholarship require that the donor be kept informed of the academic progress of the recipients of such student aid. My signature below comprises my release for transcripts or my academic record and/or grade reports to be forwarded to the appropriate donor on a periodic basis in the event I am chosen as a recipient of the said scholarship.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

## Application Checklist

To ensure that your application is processed, be sure that each one of the five items below is included and mailed with your application. For application details, see the application guidelines. Applications missing items will not be accepted for the selection process.

- \_\_\_\_\_ 1. A Lee County Scholarship Application Form.  
(Applications must be typed.)
- \_\_\_\_\_ 2. A copy of most recent high school or college transcript showing all grades, SAT scores, GPA and class rank.
- \_\_\_\_\_ 3. A one page essay answering the question, ***“Where do you want to be ten years from now and how do you plan to be able to impact agriculture?”*** (Limit to one page - typed and double spaced).
- \_\_\_\_\_ 4. One (1) Letter of Recommendation. (*Family member recommendations will not be accepted.*)
- \_\_\_\_\_ 5. **Application Deadline:** The application deadline is **April 15**. Mail applications and all required documentation and references to:

**Lee County Farm Bureau Scholarship Committee**  
**PO Box 321**  
**Bishopville, SC 29010**

For more information, contact Christy Hopkins at 803-484-6187 or [christyhopkins@scfbins.com](mailto:christyhopkins@scfbins.com).