

**South Carolina Farm Bureau Federation
Young Farmer & Rancher Achievement Award
2020-21 Entry Form**

THIS FORM IS INTENDED FOR REVIEW ONLY.

The applicant(s) should **read this entry form and application carefully** before completing any part of it. All applications **MUST** be completed in the online award application portal at https://app.reviewr.com/s1/site/Young_Farmers&Ranchers_Awards_20. No emailed or paper applications will be accepted. The application must be submitted online **no later than 4:00 pm, Sunday, November 1, 2020.**

The data below and throughout the application applies to you and your spouse if married and you are applying as a couple. Please indicate "Applicant 1" (A1) and "Applicant 2" (A2) on question 7.

Applicant(s) Names*: A1 _____ A2 _____
**Will be used in the program and for recognition*

Phonetic Pronunciation: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Best Daytime Phone: A1 _____ A2 _____

Email: A1 _____ A2 _____

Date of Birth: A1 _____ A2 _____

Education/Degree: A1 _____ A2 _____

Short Courses/Specialized Study: A1 _____ A2 _____

3. AGRICULTURAL OPERATION – Approximately 1,100 characters per section

- A. List major crops you produce (indicate if irrigated), comparing your first year of production to your current production.

Include number of acres for your first year, and your current acreage and yield per acre for the current year (2018). For each new crop, start a new line. Format in the following example:

- Orchardgrass Hay (Irrigated): 2010 - 5 acres; 2016 -10 acres and 6 round bales/acre

- B. List enterprises, comparing the volume of production difference between first year of operation and the current year

"Volume of Production" can indicate number of head, pounds, dozen or other appropriate measure of volume. List each enterprise on a separate line. Format in the following manner:

- Commercial Cow/Calf Operation: 2010 - 25 head; 2018 - 56 head

- C. Please be creative in explaining the operation if the agricultural enterprise does not fit within Sections A and B – **Approximately 2,000 characters.**

3. AGRICULTURAL OPERATION (continued) – Approximately 2,500 characters per section

D. How was the agricultural operation acquired? Indicate, in narrative form, what portion of the operation was purchased or personally earned by the applicant(s), acquired through inheritance, or acquired through partnership conversion, rental, or by a contract or management arrangement.

E. List other agricultural or related business enterprises, describing the size, relationship and importance to the total operation (i.e., custom harvesting, processing, ag tourism, etc.).

3. AGRICULTURAL OPERATION (continued) - Approximately 5,000 characters

- F.* Describe significant changes, expansion or improvement in management and marketing practices, and the acquisition of agricultural machinery, equipment and irrigation systems, and/or buildings built or devised by the applicant(s) since his/her involvement in the operation began.

SAMPLE

4. **SCFB ACHIEVEMENT AWARD APPLICANT'S FINANCIAL STATEMENT** – Upload typed and signed document as a PDF in the application platform. **Must download and save pdf from application platform before filling out. (No handwritten financials will be accepted.)**
Note: All information submitted is regarded as confidential.

Current market value of the **share of just the applicant(s)** of:

	First Year: _____	2019	2018	2017
A. ASSETS				
1. Value of land, building & other improvements	_____	_____	_____	_____
2. Value of machinery & equipment	_____	_____	_____	_____
3. Value of livestock & poultry	_____	_____	_____	_____
4. Value of crops & supplies on hand	_____	_____	_____	_____
5. Value of cash, stocks, bonds, other personal assets	_____	_____	_____	_____
6. Non-ag assets (primary dwelling, rental homes, etc.)	_____	_____	_____	_____
TOTAL ASSETS	_____	_____	_____	_____
B. LIABILITIES				
1. Current liabilities (less than one year)	_____	_____	_____	_____
2. Intermediate liabilities	_____	_____	_____	_____
3. Long-term liabilities (10 years and up)	_____	_____	_____	_____
TOTAL LIABILITIES	_____	_____	_____	_____
NET WORTH (total assets-total liabilities)	_____	_____	_____	_____
DEBT/ASSET RATIO (total liabilities/total assets)	_____	_____	_____	_____
C. AG EXPENSES AND RECEIPTS				
1. Total agricultural expenses	_____	_____	_____	_____
2. Total agricultural receipts	_____	_____	_____	_____
OPERATING EXPENSE RATIO (total ag expenses/total ag receipts)	_____	_____	_____	_____

Please explain any situations or circumstances that may have affected the above financial numbers: (Approximately 750 characters)

Bank/Accounting Firm: _____

Banker/Loan Officer/Tax Accountant Name: _____

Banker/Loan Officer/Tax Accountant Signature: _____ Date: _____

4. APPLICANT'S FINANCIAL STATEMENT (continued) – Approximately 3,000 characters per section

Note: All information submitted is regarded as confidential.

- D. Indicate other sources of income and property acquisition during the years the applicant(s) has been farming, such as off-farm employment, spouse/spousal-equivalent's income, gifts, prizes and/or inheritances.

- E. Discuss any unusual situations/problems that may have affected the operation that the applicant(s) has overcome and solved.

5. Progress of Operation – Approximately 5,000 characters

- A. A) Compare first year goals with current achievements and future goals.

List specific goals or objectives and achievements gained for production efficiency developed by the applicant(s) in improving the quality of the farming program such as: weight of pigs at 56 days, ratio of pounds to feed to pounds of gain, cost per 100 pounds of gain, pounds of butterfat per cow or yield per acre, efficient land use, or acreage increases.

List each goal on a new line. Follow the following format:

- *2010 Goals: Establish a purebred Angus cow herd; 2018 Achievement: currently own 50 head; Future Goal: increase herd by 10% each year*

SAMPLE

5. PROGRESS OF OPERATION (continued) - *Approximately 3,000 characters per section*

B. Describe ways in which the applicant(s) measures and evaluates the management of his/her farming operation.

C. Indicate plans the applicant(s) has for future expansion, improvements or changes in the agricultural operation.

6. GOALS - *Approximately 5,000 characters*

A. What goals does the applicant(s) have for the next five years related to his/her career, Farm Bureau involvement and involvement in other organizations?

SAMPLE

7. LEADERSHIP EXPERIENCE (from age 18 to current) - Approximately 2,500 characters per section (20 lines)

Note: This applies to both applicants, if applying together. Please indicate A1 and A2 when applicable.

A) List Farm Bureau leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers at the **COUNTY LEVEL**.

List each activity on a new line, followed by the respective year(s). For example:

- A1 - President of the County Farm Bureau Board of Directors (2015-2016)

A) CONTINUED: List Farm Bureau leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers at the **STATE or NATIONAL LEVEL**.

List each activity on a new line, followed by the respective year(s). For example:

- A1 & A2 - State Excellence in Agriculture Winners (2016)

7. LEADERSHIP EXPERIENCE (from age 18 to current) - Approximately 2,500 characters per section (20 lines)

- B) List other agricultural leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. (For example, Farm Credit, Soil Conservation, Farm Service Agency, farm cooperatives, 4-H, etc.)

Please list each organization on a new line, followed by a short description of your involvement, followed by the year(s). For example:

- A1 - 4-H, 4-H Livestock Club Leader (2013 - present)*

- C) List other community and non-agricultural leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. (For example, civic/service clubs, church, school, volunteer leadership, etc.)

Please list each organization on a new line, followed by a short description of your involvement, followed by the year(s). For example:

- a. A1 - Local Elementary School, PTA President (2015 - 2016)*

- D) If you had any situations or circumstances that may affected your leadership experiences, please use this space to explain. If you don't have any situations or circumstances, please leave blank.

Approximately 250 characters

Note: There are no points associated to this section and can be left blank.